



LEOBRAND

Letters on

Living Ethics

Introduction to Agni Yoga



13. The relationship of the sexes

Table of contents

1. YANG and YIN, Laotse and his Taoteking.....	3
2. The bipolarity of the primordial beginnings (Duals).....	4
a) Patriarchy and matriarchy	5
b) The dualism of spirit and matter.....	5
c) The equality of primordial beginnings - a cosmic law.....	6
3. The separation of the primordial beginnings (duals).....	6
a) The characterisation of the sexes.....	6
b) The deeper meaning of separation.....	7
4. The dark epoch (Kali-Yuga) as the cause of the suppression of the female primordial beginning8	
5. The church as the oppressor of women.....	10
6. Dualism in the world's religions.....	11
7. The equality of the primordial beginnings as the basis of cultural advancement.....	11
8. Restoring equality through love.....	12
9. Love, the link between the primordial beginnings	12
a) What is Love?.....	13
b) The humiliation of love	13
c) Love as a creative power.....	14
d) Love and abstinence.....	14
10. Creating a balance between men and women.....	15
11. The reunification of the primordial beginnings (duals).....	15
12. YANG and YIN in the bioengineering.....	16

Cover picture: YIN und YANG Symbol (Pixabay free images)

1. YANG and YIN, Laotse and his Taoteking

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The Chinese sage Lao Tzu, who lived around 600 BC - little is known about his life, was a high initiate and master of wisdom. He is one of the most important philosophers, social reformers and world teachers in world history.

In his famous work on the "meaning of life", the Tao Te Ching with 81 (9 x 9!) oracle sayings, he gave new guidelines for the social and societal balance of mankind and became not only a religious reformer, but also a social evolutionary who rejected the unjust and usurped privileges of the blood aristocracy of that time. His teachings led to a social betterment of the masses, even if they did not remain pure, but were later mixed with shaman faith and the teachings of Confucius. The basis of his teachings in all respects is the return to nature and its laws, which is why in this respect he can also be seen as a role model for the goals of the "Welt-Spirale".

The principle of the balance of forces, which he wanted to see applied to all purposes of life, became particularly important in his philosophy. In order to symbolise this balance of bipolar energies in unity, he divided the circle into two halves using a sine curve and labelled one half "Yang" and the other "Yin".

By Yang, Lao Tzu meant the male, generative elemental force embodied in heaven, represented as the light half, the solar energy, which is identical to cosmic electricity, and by Yin, on the other hand, the female, receptive fundamental being embodied in the earth, i.e. Mother Earth. According to Lao Tzu, this interaction gives rise to the "Tao", which means the world order or the balance of forces, i.e. the meaning and law of existence. This knowledge of duality in unity or the bipolar field of tension, which determines the balance of forces in the cosmos, has become extremely topical in many areas today, especially in biotechnology and not least in macrobotics, a form of modern nutritional science.



Unfortunately, Lao Tzu's successors no longer understood the deeper meaning of Yang and Yin in the sense of the necessary biological balance. The female half, which symbolises magnetism and the earth, was drawn in black instead of blue for graphic reasons, because the printer's ink was already black back then. The ignorant disciples equated this dark half with negative, in the sense of bad, and thus completely undermined the position of women, so that they were subsequently degraded to an unworthy creature, that is, in human society, she was degraded to a work slave and object of lust. This also disrupted the balance between Yin and Yang in a devastating way. The woman could only experience a slight relative improvement if she gave birth to at least one boy.

Now, at the beginning of the age of the "Mother of the World", the hour has come when the balance between Yin and Yang, between the feminine and masculine principles, must be restored so that order can gradually return to the earth in accordance with the laws of nature.



2. The bipolarity of the primordial beginnings (Duals)

Bipolarity is a fundamental cosmic law. Without two poles, which either attract or repel each other depending on their properties, there is no tension, no movement and no life. Both positive and negative matter are also present in the atom.

The two poles referred to in this lesson are the male and female primordial beginning. Both together form a cosmic magnet. This applies in detail to the dual primordial beginnings as well as to the feminine and masculine principles as a whole.

Just as a paramagnet forms a unity, although it is composed of two different poles, one pulling (female) and one pushing (male), so too the original human being was undivided, and his separation only took place in the first quarter of the cosmic round at the time of the third root race or in the middle of the involution.

This originally undivided human being, in which the female and male primordial beginnings were still united, is called androgynous. Quite another matter is the hermaphrodite, which is merely an unsuccessful attempt to reunite the two separate primordial beginnings in one person.

Unity, separation and fusion form one of the greatest cosmic mysteries. According to this cosmic law, however, the whole of life unfolds, with all its manifold manifestations of suffering and pain, joy and bliss.

It will be understood that for order in the universe, the magnetic poles must be in balance and neither the male nor the female primordial beginning can be granted preferential rights, as

this would inevitably lead to a violent disruption of the world order and to catastrophes, such as those that can actually be demonstrated in the causal connection with the suppression of one of the two beginnings.

Humanity must therefore recognise the great cosmic law of the equivalence of the two primordial beginnings as the basis of being. If a ship's equilibrium is disturbed, it begins to list; if a person's equilibrium is disturbed, he begins to stagger. In the same way, the dominance of one primordial beginning over the other creates imbalance and destruction, as history proves. That is why we should believe that in science, especially among biologists, chemists, physicists, but also among technicians, the truth of the great importance of the two primordial beginnings or the natural law of bipolarity will soon find proper recognition.

a) Patriarchy and matriarchy

The history of the development of mankind knows epochs and countries in which the primordial beginnings were relatively equal, or those in which the male primordial beginning dominated over the female and vice versa. Male supremacy led to paternalism or so-called patriarchy. The mother-right era is known as matriarchy. Today, humanity is increasingly approaching a female-male historical period or a relative equality of the two sexes.

Patriarchy means the rule of man over woman in every relationship, in the family, in society, in the state and in legal affairs. This domination of men over women was anchored both in religious beliefs and in state laws. The woman had to subordinate herself to the wishes of the man in all matters and became his servant or tool.

However, we also know of cultural epochs in which women ruled over men. Just remember the legend of the Amazons, who even went to war instead of men. Even today, there are still remnants of the so-called matriarchy - the rule of women over men - among some indigenous peoples in New Guinea. The beginning of the male-female period is again symptomatically characterised by the fact that in some countries women are forced into warfare. However, this is not the meaning of equal rights, as women are still reserved for the home and the family as their natural domain.

b) The dualism of spirit and matter

In a cosmic sense, the two sexes form an analogy of spirit and matter. Like spirit, matter is also a pole of one and the same primary substance. In the same sense, the female and male primordial beginnings are only two different manifestations of one and the same higher origin, which diverge to form life and then unite again. Through the connection of spirit and matter, this creates symbolically the soul or the son or the universe.

The male and female primordial beginnings are thus symbolised in the system of the universe by spirit and matter. They are poles of a single entity and are not hostile to each other, but one cannot exist without the other. By complementing each other, they merge to form a common whole.

The fundamental mistake of most Western thinkers is that they regard spirit and matter as opposites. However, spirit and matter are only the opposite poles of one and the same primary element. Spirit is refined or completely diluted matter, and matter is compressed or crystallised spirit. In the entire system of the universe, spirit and matter - taken as separate primordial beginnings - cannot give rise to anything. Only when the two are combined with each other do they make life possible, which leads to creative constructive activity. The entire uninterruptedness of cosmic creative activity, which reveals itself in the infinite variety of forms of life, is simple in its basis and contains the most diverse connections of spirit with matter.

c) The equality of primordial beginnings - a cosmic law

Spirit and matter form a cosmic unity. Spirit has no possibility of expression without matter; both together, however, form a necessarily complementary and inseparable unity. Spirit, however, is the perfection of matter. Spirit and matter are without beginning.

Shri Krishna, the Great Teacher of the East, said in the Bhagavad Gita XIII: „Know that, that the one which forms nature, both matter (Mulaprakriti) and spirit (Parabrahman) are without beginning. Know also that the diversity of forms and forces in nature arises from nature itself."

Thus one cannot prioritise one of these primordial beginnings and thereby diminish or deny the importance of the other. The spiritualists who recognise only the spirit and regard matter as something secondary or inferior are in a great error. But even greater is the error of the materialists, who recognise only the reality of the visible forms of life, but deny the reality of the spirit, which is invisible to our eyes, without considering that spirit forms matter and that without spirit there would be no life.

Spirit is the father of existence in the universe and matter is the mother of all existing forms. Matter serves the spirit as a vessel through which it can manifest itself. The result of the bond between the father (spirit) and the mother (matter) is the universe and everything in it.

Matter and spirit are the outer poles of the one substance. Matter is the conductor for the revelation of the soul on the physical plane, and the soul is a device for the revelation of the spirit on a higher plane. All three represent a trinity united by life. All forms have life in them, whether they are atoms or planets.

The merging or confluence of spirit with matter, of the father with the mother, is a fundamental law of the universe. The universe lives and develops through this law. Everything in the universe is subject to this law on all levels of existence, from the lowest to the very highest, insofar as one can speak of high and low in relation to the universe. The terms "dense" to its opposite, the "infinitely fine", would be more appropriate here.

3. The separation of the primordial beginnings (duals)

As already mentioned, the original human being was androgynous in nature, meaning man and woman united in one person. On the path to our perfection on earth, we have to go through a full round, half of which consists of involution, that is, the immersion of spirit into matter, and half of evolution, that is the period of spiritualisation of matter. As already mentioned in the lesson on karma, the separation of the sexes took place halfway through involution. The reunion, on the other hand, will take place halfway through evolution. Today we have reached the halfway point and thus the end of involution, and now we are rising on the path to evolution. The mass of people will have to go through a hundred or more incarnations before the final reunification on a higher basis. According to legend, the separation of the sexes also signifies the creation of woman, where two separate independent halves, or Adam and Eve, eventually emerged from a unified whole human being - the androgyne - during sleep. All the legends of the world religions report this in some form or another.

a) The characterisation of the sexes

The separation of the sexes means that the magnet of the primordial beginnings became weaker and weaker as they sank into matter. In addition, people no longer began to intermarry according to the law of similar and related primordial elements, but to intermingle.

In principle, the spirit is without any sex. Differentiation only occurs at the level of manifestation. To the extent that the manifestation of the monad becomes more conscious and precise as well as the individuality more differentiated, gender will become more strongly

characterised in it. The spirit is of course free to choose this or that gender when it incarnates. According to the secret doctrine, a change of gender takes place after four to seven incarnations. Shortly after the change, many women are very masculine and men, on the other hand, are very feminine, both mentally and physically. Women often have male magnetism and vice versa.

There are, of course, special cases where gender is chosen in accordance with a particularly specific mission, especially when the spirit is in great service and therefore obeying the intentions of a Great Master.

It is also necessary to change gender in order to ensure the balance of spiritual and mental development. Every primordial beginning must also absorb the experiences of the opposite sex. Therein, already lies a reason for the separation of the duals.

b) The deeper meaning of separation

The deeper meaning of separation lies in the fact that through the suffering of losing each other and going apart, out of the great experience of pain comes the bliss and joy that can only be achieved through reunion after a long separation. A special cosmic law states that at the bottom of pain lies joy. Through the descent into matter and the overcoming of suffering, the human spirit is also raised an octave higher, so that after their reunion the duals have a much higher degree of perfection than before the separation. It is precisely in this that there is a special joy and wisdom lies, as well as the real meaning of life.

The change of sex also brings about the balance that has become necessary in the course of the human epoch due to the suppression of one primordial beginning.

The memory of the bliss of undivided existence and the awareness of separation from the corresponding half of one's own being have remained in the depths of human consciousness. We still feel the regret of the loss of one half within us. So, the inextinguishable attraction of the sexes to each other can also be explained.

The primordial beginnings form magnets that are striving towards each other, and it can be observed that in the course of human history they have endeavoured to find each other and continue to do so until the highest happiness is achieved through reunification at the peak of evolution. This search is the most important factor in the development of life and evolution in the first place.

With the beginning of the separation of the primordial beginnings, the blissful paradisiacal state of humanity was broken off. The human being has been expelled from paradise and has to work by the sweat of his brow, in other words, he has to evolve and perfect himself through labour in order to attain anew the unseparated state of a blissful existence, which brings the completion of man's earthly evolution.

Everything a man endeavours to attain, everything he achieves in his life, he usually lays it at the feet of the woman he regards as the chosen one of his heart. In the same way, every woman who endeavours to attain this or that advantage pursues the same goal at all times, namely to please the chosen one of her heart. In this mutual affection of the primordial beginnings and in the endeavour to please each other lies the guarantee for the development of life, and in this is included the most important factor for the perfection of man. Overcoming the obstacles that man faces on the path to reunification with the separated beginning is the necessary condition for the growth of his spirit. **For this reason, the mutual attraction of beginnings and their endeavour to please each other is a law of life and a cosmic command that no one can evade without reason and without justification.**

Man's endeavour to seek his happiness in connection with the object of his desire is the fundamental task of life.

Through separation, man became a divided being, and in every incarnation he endeavours to establish his wholeness by means of a connection with a representative of the opposite beginning. No human being can endure complete loneliness and separation from the opposite

sex in the long term. For him, loneliness is also a reason for suffering, whereas the fullness of happiness lies in the fusion with the essence of his desire.

4. The dark epoch (Kali-Yuga) as the cause of the suppression of the female primordial beginning

The Kali Yuga or dark epoch is characterised by the dominance of the male primordial beginning and the humiliation of women. The dualism and rivalry between men and women probably go back to the grey prehistoric times when the perfect human being was divided according to his substance. A special oppression of the female primordial beginning, though, only took place after Samael ushered in the dark epoch on earth.

This open or camouflaged battle between the male and female primordial beginning, which began in the earliest prehistory and was temporarily weakened and then flared up again, is full of tragic moments.

In the process of mankind's evolution throughout the Kali Yuga, the path of the woman was incredibly difficult. The lower the general level of culture, the more difficult was her situation in the first stages of development, where above all the law of brute force prevailed. As the physically weaker one, the woman was always a slave, which is why the heaviest labour was imposed on her. Examples of such exploitation of the weaker woman and her humiliation as a beast of burden can still be seen in the Orient, especially among the nomads.

The situation of women has only improved with the rise of culture and civilisation, depending on the level of emancipation, but even in the progressive twentieth century they are still far from enjoying equal rights. She is still a slave, especially in the Orient, with very few privileges. Her situation mostly depends on her youthful charms and her beauty. Only by possessing these advantages could a woman improve her situation to some extent with cunning and intelligence.

Things were not much better in the West at one time. Here prevailed the same lawful lack of rights and complete defencelessness, the same indignity and humiliation, both physical and psychological, with the exception of the Germanic peoples. Among them, the oppression of women only began after Christianisation.

The situation of women in the West was particularly difficult in the dark ages of the Middle Ages, as they were described by the ignorant clergy as the source of sin, a helper of Satan and a witch. It was only during the era of humanism that the situation in the Western world improved. In the Orient, however, women remained more or less a kind of commodity that could be bought or sold, depending on the development and spread of religious and national customs.

In the West, women were able to conquer ever greater rights for themselves with great difficulty in a tenacious struggle known as emancipation. However, complete equality between the primordial beginnings has not yet been achieved. Even in the Western world, most codes of law still categorise women as secondary beings. Sometimes, even here, women are treated as imbeciles who are not fully responsible for their actions and therefore are in need of certain guardianship.

To the great shame of mankind, in our century of enlightenment and civilizational achievements, brothels still exist, and even today the trafficking of girls still flourishes in secret. If one wants to examine this question honestly in order to find those responsible for this state of affairs, then one can truly not blame the woman herself, but one has to burden her male partner in particular, not least the church, whether Christian, Islamic or Hindu, because it is precisely this very institution that is primarily responsible for the suppression of the female primordial beginning. *"... As to the question of the condition of our planet prior to the fall of Lucifer—according to Eastern writings and The Secret Doctrine, we know how advanced and beautiful was the civilization of the Third Race when it was guided and acclaimed by the Great Spirits from*

the higher worlds. The final fall of Lucifer took place in the Fourth Race, but his departure from the path of Light was already marked at an earlier time. When the human substance in him outweighed the divine, he became jealous and started the disastrous battle against the Great Brothers, which has now reached its limit. Remarkable is the fact that in order to achieve his goal of becoming the full and only ruler of Earth, his chief efforts were directed toward the humiliation of woman. He knew that with the demeaning of woman the coarsening and degeneration of humanity was unavoidable. There exists a most ancient saying, - Where women are revered and safeguarded, prosperity reigns and the gods rejoice. - ..." (HIR II, 5th April 1938)

The books of LIVING ETHICS state:

"... We insist upon equal and full rights for women, but the servants of darkness will expel them from many fields of activity, even where they bring the most benefit ..." (SMU II, § 286.)

Just now equality needs to be thought of, but the darkness is flooding the strongest tense areas. The humiliation of the female principle has had bad consequences over the millennia in that women have resorted to cleverness, refinement, falsehood, etc. in order to gain some rights. They were forced to play a false game and idolise their rulers. This psychology of female slaves with every conceivable negative characteristic was bound to lead to inferiority complexes, especially as women, deprived of the same educational and upbringing opportunities as men, couldn't have the same knowledge and skills.

Under the constant tutelage of the man, it was impossible for her to develop her initiative, creative abilities and dormant talents. Even in those Western countries where women have already achieved relatively high levels of equal rights, they are still at a professional disadvantage and are often paid less than their male colleagues, even if they have the same position and performance.

For these reasons, many negative character traits have developed as a result of the unfavourable conditions of existence, the presence of which men cite as evidence of the low nature of women, completely ignoring the fact that they themselves are the originators of these negative female character traits.

Men who are unaware of the historical context of the oppression of women's primordial beginning - and this is still the case for almost all of them today - are of the opinion that the subordination of women is a natural condition. Moreover, they are supported in this by the dogmatism of the Western and Eastern churches. Even the more reasonable part, which is willing to grant women equal rights, argues that women have inferior intellect, no creative abilities and also inferior character. It is well known that women are more likely to argue with each other than men, but this stems from the unresolved inferiority complexes of the past, where one wanted to outdo the other in order to gain favour with men.

As already mentioned, the mind in and of itself is genderless. It would therefore be wrong to diminish female talents and abilities from the outset. If women had had the same opportunities for professional and social development as men over the past millennia, they would not be inferior to their male counterparts in terms of common sense or talent. Incidentally, the most important personalities in the field of religious renewal in the nineteenth and twentieth centuries were women, namely Helena Petrovna Blavatsky (H.P.B.), the messenger of Theosophy, and Helena Ivanovna Roerich (H.I.R.), the messenger of extended Theosophy, i.e. LIVING ETHICS or AGNI YOGA.

The female organism is in itself a synthesis, and thus the woman possesses all cosmic energies and also a high degree of creative ability. It is therefore wrong to believe that women don't have independent and creative powers. However, the development of talent requires above all practice and favourable conditions. A great male genius claimed that genius is two-thirds diligence and one-third talent. However, in order to be able to prove one's diligence at something, one also needs the opportunity. Not so long ago, women were excluded from university education and if they stepped forward in public, they were reprimanded. It is an absolute injustice to discriminate against women. They should be given the same rights and opportunities so that they too can develop intellectually and in character without hindrance!

The oppression of the female principle was by no means justified, but as the saying goes, there is rarely a misfortune that is not accompanied by happiness or a harm that is not accompanied by a benefit. Thus the oppression of women also had positive effects.

As the weaker one, the woman had no way of retaliating for violence with violence; she was completely defenceless in the face of oppression and therefore had to resort to other means to exert influence on the man and prevent him from committing injustice and violence. As a result, a woman's tolerance, compassion and sense of justice were generally better developed. She was also able to develop generosity and nobility in the man, and if the man did not possess these qualities, her appeals often helped to develop them in him. Men did not want to be shamed by the gallantry of women.

Women have always protested against brute force and injustice because of their own bitter experiences. They also had more compassion for the poor, the oppressed, the abused and the insulted than men. In this way, women were able to alleviate much injustice and avert violence through passive resistance, as well as being a role model for humanity.

5. The church as the oppressor of women

There is no church on earth which, in the age of patriarchy, would not have expelled the woman and mother from the temple and whose dogmas would not have contained irrevocable assertions about the low nature of women. Strangely enough, however, it must be noted that none of the Great World Teachers uttered a single word from which a justification for the suppression of the female primordial beginning could have been derived. Therefore, the Great Masters must not be regarded as the originators of the distortion of cosmic law. However, overzealous and ignorant disciples, and above all the bad priesthood, who have distorted these teachings over the centuries, have contributed to the disenfranchisement of women in their own interests. They were not afraid to use unjust means to seize power and dominion over women.

None of the Great Masters of Wisdom, who as initiates are in possession of higher wisdom, has ever taught the inequality of the primordial beginnings or the supremacy of the one. If such assertions exist in the existing world religions, this is merely proof that the corresponding Holy Scriptures have been falsified.

„In the higher worlds the Feminine Principle is greatly revered, for woman is the personification of self-sacrifice and of eternal giving on the path of difficult human evolution. ... Buddha held woman in the greatest esteem, and stated that she could achieve, as well as man, the highest degrees of Arhatship. ... That is why in ancient Egypt the high priestesses of Isis transmitted the orders of the Goddess to the Hierophants, but never vice versa. ... Even in distorted Hinduism there are preserved some hints of the significance of the Feminine Element. And even up to the present day, the most sacred ritual cannot be performed by a Brahmin without the participation of his wife. ... Likewise, Zoroaster highly esteemed the Feminine Element, and in his Covenants one may find remarkable hints as to the grandeur of Cosmic Love. ...“ (HIR I, 31 May 1935)

The high and enlightened teaching of the Master Jesus, in its original purity, also contains nowhere even a trace of a hint of the degradation of the female primordial beginning. Neither in His teaching nor in the course of His life did Jesus humiliate women in word or deed. It was only the Apostle Paul who, in his letters and sermons - assuming that these were not falsified - labelled women as tools of men. Hence the Catholic principle that still exists today: "Mulier taceat in ecclesia" (The woman must remain silent in the church).

The views and opinions expressed in St Paul's letters about women, wives and mothers became the legal basis of Christian family life and the Christian social order. The oppression and persecution of women was also based on these views, especially in the Middle Ages, when millions of innocent women were simply burned as witches and the question of whether a woman even had a soul was seriously considered at a church meeting.

6. Dualism in the world's religions

All world religions knew of the existence of two primordial beginnings in the universe, because they all - with the exception of the later patriarchal religions - worshipped both gods and goddesses. This polytheistic concept of God is relatively just as correct as the idea of the belief in one god. The idea that there is only one God the Father is absolutely illogical. With the same right, women could claim that there is only one God Mother or one All Mother or Mother of the World.

We can therefore make the interesting observation that in the age of patriarchy the male concept of God is predominant, whereas in the age of matriarchy the female concept is predominant. In the times of transition or relative equilibrium between the two primordial beginnings, gods and goddesses were on a fairly equal footing. Most deities symbolise the guiding and controlling forces of nature. The primordial beginnings of both sexes continue in a perfected and divine state up to the infinity. There are therefore not only men who are regarded as masters of wisdom and sons of God, but also women of such rank, although they did not appear in the male cultural period because the MOTHER OF THE WORLD veiled HER face due to the suppression of the female primordial beginning.

The true conception of the two primordial beginnings was communicated exclusively to initiates at their initiation into the Higher Wisdom, and only to them was given the great knowledge of the law of balance of the primordial beginnings. Orpheus, the great Greek initiate, said to the disciple to be initiated: "Zeus is both husband and divine wife that is the first great secret."

Thus the original meaning of the word Jehovah = Jah-Eve (Yahweh) also includes the male and the female beginning. Yahweh was replaced by Jehovah in the time of the greatest oppression of women. In their esoteric meaning, the Elechim or Elohim were masters with both male and female primordial beginnings (principles).

The completely correct conception of the ancient peoples about the existence of two principles in the universe and the resulting necessity of honouring gods and goddesses was unjustly eliminated by the Christian world. The veneration of the Virgin Mary, which incidentally only gained in importance with the emancipation of women, offers only a weak substitute for this.

The Christian churches committed the greatest injustice against women by expelling women as priests from the house of God. In ancient and ancient times, women even held the highest priestly office. It is said that women had better intuition and were more inclined to synthesise, and were therefore one step closer to the deity than men.

The Druids once realised this idea, as they were headed by a woman who bore the title "Mother of the Druids". We also know that the Native Americans had a woman at the head of their priesthood. The woman led the clan and the line of descendants was also reckoned according to the female line. Buddha also made no distinction between the primordial beginnings, and according to his teachings, women can reach the level of an Arachate or a Tara, a master or mistress of wisdom, just as well as men.

7. The equality of the primordial beginnings as the basis of cultural advancement

Every nation and every country has achieved a greater or lesser flourishing of culture in its history, depending on whether the balance of primordial beginnings was maintained or achieved or not. Only equality between men and women can give rise to high cultures and advanced civilisations. The suppression of the female principle led to regression and decay, which can often be observed in the Orient today. The West was only able to overtake the Orient after women were able to gain greater rights for themselves.

The endeavour to unite and the love between the principles are the greatest creative power of all, for which there are no barriers. History knows countless examples of splendid

works and great heroic deeds, up to the point of self-sacrifice, which have arisen out of love for the other principle.

"... Likewise, the attraction and love between the opposite Elements should be regarded as a manifestation of Cosmic Law. Verily, spiritually dead is the one who lacks this divine fire of inspiration and creativeness, given us by the Cosmic Law of existence. Unfortunately, even up to the present time there is no true understanding of this powerful foundation of cosmic structure. ..." (HIR I, 9 January 1935)

8. Restoring equality through love

The purification of the concept of love will primarily contribute to gender equality. Before that, however, it is necessary to eliminate the rotten views of outdated denominations and to place love on a higher level than it is today.

Only when they are united by true love do man and woman form a whole. Although separate, they are not two different entities, but are completely equal to each other and complement each other.

Their role and importance in life is therefore completely equal. By nature, however, each part has a different role and is only strong and genuine in this role, which is why no mixing of the mutual poles is possible. What is positive in the mutual relationship of one is negative in the other - and vice versa. The wisdom of cosmic laws, which has made this powerful factor the basis of life and which is present in the attraction of the sexes, has referred to the equality of the two in the universe and not to a single life, but to life as a couple. It is therefore not without reason that the Christian Bible states: *"... A man leaves his father and mother and becomes attached to his wife, and the two become one flesh ..."* (Matt. 19/5 and Mark 10/7). Despite this assertion in the Holy Scriptures, the woman was degraded to a tool of the man.

The balance of life is only achieved and maintained in the union of the feminine principle with the masculine through true and genuine love. Suffering arose through separation from the corresponding half, which can only be cancelled by finding each other again and through the highest love. As the two principles (feminine, masculine) complement each other in the genuine cosmic bond of love, they prove to be a small universe in which everything that happens in the larger universe takes place on a small scale.

9. Love, the link between the primordial beginnings

„...Indeed, nowhere is Love so sung about as in the East, in all its subtlest nuances and qualities. All Yogas have as their basis love of or devotion to the chosen Ideal. The highest form of Yoga is called the Yoga of Love (Bhakti). In this Yoga the Divine Principle takes on the aspect of the Beloved One (be it he or she) for the most powerful form of love is expressed in the love of the Two Origins. Verily, the entire poetry of the East is one hymn of love for the Divine Principle in all its aspects, from the Unfathomable and Unutterable to the image of a personal God, Guru, Mother, Beloved. Thus, the Teaching of Living Ethics is also a call to Love, to Service for the Common Good, which is the highest form of love, because it is devoid of selfhood. Love for humanity demands complete self-abnegation and self-sacrifice. For if the love for the Beloved brings an answer from the Beloved, the love for humanity is crowned with a wreath of thorns. ..." (HIR II, 13. August 1938)

„Let us turn back to the concept of love. In each book a considerable place must be allotted to that fundamental concept, especially because under the concept of love much of the opposite is understood. It is correctly pointed out that love is a guiding and creative principle. This

means that love must be conscious, striving, and self-denying. Creativeness requires these conditions. And if love is marked by self-enfeeblement, disintegration, and service to self, it will not be the highest concept of humanity, which extols the concept of achievement. The heart filled to the brim with love will be active, valiant, and will expand to its capacity. Such a heart can pray without words and can bathe in bliss. How greatly in need is humanity of the realization of the fire of love! A purple star of the highest tension will correspond to this fire." (HIE, § 280.)

a) What is Love?

A lot of wrong things are understood by this term. It is right to point out that love is the leading creative beginning. This means that love should be conscious, endeavouring and self-sacrificing. Creativity needs these conditions. A heart that is filled with love will be energetic and courageous. Love is the leading creative beginning. Love is the crown of light.

„... Happiness is in giving love; and happier is the one who loves rather than the one who is loved. When this truth is realized, all happiness will materialize. Therefore, learn how to love, become accustomed to love everything beautiful, and develop active compassion toward everything that is not yet perfect. Be kind and polite to your subordinates, as such is the privilege and beauty of a lord of spirit! ..." (HIR I, 21. August 1931)

Love, as an individualised feeling, is directed towards a specific object, either a woman or a man. The sexual drive is not an individualised feeling. Everyone is suitable here, a more or less suitable man and a more or less suitable woman.

Love is a means of realisation. It brings people closer together and opens the soul of one to the other. It gives the opportunity to penetrate the nature of the other and to feel the effects of cosmic forces.

Love is a sign of the stage of development of the races, it is a means to their perfection. If people seek love and beauty and the feeling of reciprocity from generation to generation, a better race of people will be born who seek love and are able to love, that is, to create an evolving and ascending humanity.

b) The humiliation of love

„Indeed, God is love, and the whole existence of the Universe is based on love and nothing else! But how ugly and sacrilegious is the understanding of this love! Truly the concept of love is very far from the understanding of our present humanity. Into this highest cosmic concept people inject their cannibalistic, or devouring ideas. And that is why it is so hard, and at times even shameful to utter the word love. ...“ (HIR II, 17. October 1935)

„...People have forgotten, or rather do not want to admit, the great cosmic significance of love. The materialism of our age puts love on the level of a purely physiological function. At best, love today is treated as a psychological process. But if the cosmic significance of love could be realized once more, people would see in love its highest function, i.e., the awakening of all the highest emotions and creative abilities. Precisely, this awakening is the chief purpose and the true keynote of love. Love is a unifying creative power. On the higher planes of Being everything is created by thought. But for the fulfilment of these thought forms, there must be the two Elements united by Cosmic Love.

There is a great deal of misunderstanding surrounding the fundamental concept of the dual Element. Religions are to blame for this, and especially Christianity. The church profaned the greatest Cosmic Mystery by demeaning marriage and degrading the woman, by its contempt of love and its vows of celibacy and monasticism, and by declaring this spiritual impoverishment to be the highest achievement of the human spirit. This frightful fanaticism brought about terrible consequences, among which the mortification of the flesh was and is not the worst. Let us recall the criminal hypocrisy, the dreadful sexual perversions and crimes that resulted from these prohibitions and condemnations, which are completely against Cosmic Law. ...“ (HIR I, 9. January 1935)

c) Love as a creative power

Love is a creative power. Only individual cultural people have realised this. Those who see love only as an expression of emotion and a means of satisfying passion have not grasped its true meaning. **Love is not only the creative power that maintains the wheel of life from generation to generation, but above all it is also the basis of creative ideas and of culture in general.**

Love should not be separated from wisdom either, because love and wisdom are synonymous concepts for a person of culture. Love without wisdom is a candidate for the madhouse. Spiritualisation is a delicate aromatic blossom that gives joy to existence and should inspire noble and creative development in all areas of human existence.

The fire of love, which connects the primordial beginnings of eternal life, proves to be the creatively active and renewing eternal fire of life. From this fire arise the offspring and the creative ideas necessary for the further implementation of life.

Just as the physical union between man and woman gives birth to a physical entity - the human being - so a spiritual union gives birth to a spiritual entity, namely the idea that is put into effect on the physical plane. The full scale of human love arises solely through mutual complementation, and neither part remains without the necessary response.

In the rays of such love, people are transformed, become noble and courageous in their life's heroic deeds, they become capable of self-sacrifice and creative development. There is nothing shameful, abhorrent or sinful in such love, for such love is a cosmic command and a law of life to which everything in the universe is subordinate on all levels of existence.

One must therefore never limit love to the physiological side alone and see it only as a means of procreation. Animals are also capable of producing offspring, indeed they even provide shining examples of maternal love and faithful attachment, which are also proof of love. **Human beings should recognise in love a spiritual-creative power that spurs him on to bright deeds and glorious works of culture.**

d) Love and abstinence

Speaking of love, one must also mention the problem of abstinence. LIVING ETHICS knows no prohibitions, only recommendations and directives. One of its recommendations refers to sensible sexual abstinence. The best proof of the correctness of this directive is provided by an experiment. If we compare two individuals, one of whom consumes the substance of life and the other who consciously guards it, we will be surprised at how much more sensitively the apparatus of the spirit develops in the second. The quality of work becomes completely different and the quantity of plans and ideas will be richer and more varied. It is as if the centres of the solar plexus and those of the brain were warmed by invisible fire. That is why abstinence is not a pathological renunciation, but a rational act. Giving life does not mean wasting the entire supply of the substance of life.

Life in the universe develops lawfully according to measure and purpose. The laws of the development of life demands everywhere a reasonable measure. Anyone who has already used up the entire supply of the substance of life in their youth is no longer capable of creative activity, neither on the physical nor on the spiritual plane. It can be compared to a burnt-out lamp or an exhausted well.

The substance of life contains in itself extremely important and valuable qualities for creative activity. Truly, not by wasting, but on the contrary through the accumulation of this substance of life, we gather our creative powers, and through sensible consumption we maintain the power of creative activity in all areas.

People take from this source of wisdom only that for what they have been spiritually grown. The medieval scholastic, who saw in woman a satanic tool of seduction and sought to

free himself from the law of attraction of the primal beginnings, nevertheless went to her secretly and drank from the 'diabolical' source to satisfy his urges. The devil was in him and not in her.

In the same way, both the contemporary materialist and the eudaemonist, who do not recognise spiritual and higher inclinations, suck from the same vessel either of the intoxicating drink of refined vices and venal love or the banal beverage of lawful habit. But the wise one, who have penetrated into the mystery of cosmic laws, in union with the kindred soul, drink from the vessel of true love the potion of the gods, the elixir of divine love and the inexhaustible joy of bliss and creative activity.

Thus the great wisdom of the creative forces gives everyone the opportunity to take from the gifts of the cosmos what they are worthy of and what they have endeavoured to achieve. One can drink from the same vessel either the wine of bliss and immortality or the drink of death. What one desires, one will receive; what one strives for, one will attain, and so we draw bliss or suffering according to our endeavours.

Since eternity, human beings have been building their destiny through relationships with their opposite beginning. In the fire of human love, as generally in every fire, that which is capable of further evolution is purified and elevated and that which is unfit for development is destroyed and burnt. The fire of human love is an aspect of the world-spatial fire and - like the latter - possesses both creative and destructive powers.

10. Creating a balance between men and women

The age of the Kali Yuga is drawing to a close. The woman is awakening. The best representatives of their sex have ushered in the age of spiritual renewal.

“The approaching great epoch is closely connected with the ascendancy of woman. As in the best days of humanity, the future epoch will again offer woman her rightful place alongside her eternal fellow traveller and co-worker, man. You must remember that the grandeur of the Cosmos is built by the dual Origin. ...” (HIR I, 1. March 1929)

“... The New Epoch under the rays of Uranus will bring the renaissance of woman. The Epoch of Maitreya is the Epoch of the Mother of the World. ...” (HIR II, 5. April 1938)

11. The reunification of the primordial beginnings (duals)

The knowledge that somewhere on earth or in our solar system is our dual soul, the other half of our being and the necessary complement for the final goal of our evolution, should make us feel joyful. Through this connection with the second part of our being, the previous chain of our mistakes, disappointments and suffering will come to an end. Only when man and woman have merged into a single entity will they form a true image of God, of their Creator.

The cosmos gives everyone the right to love and be loved for eternity. But attaining and realising this right is only possible in connection with the complement in the other sex. If every man were to see himself as a bridegroom for whom there is a bride in the universe who will never bring disharmony into his inner being and into his inner world, and if every woman were to see herself as a bride who possesses a glorious and eternal bridegroom who is a faithful copy of herself, then the inclination and endeavour towards each other would be the most glorious activity there is.

This glorious endeavour to reunite with the separated primordial half will definitely lead to success. For most people, however, the hour of unification is still in the distant future. Heavy or even lighter karmic debts with other partners still have to be repaid and the threads woven with them gradually untangled.

The law of attraction of the duals is such a powerful law that a person should not fight against it, even if he creates a new obstructive connection. The law must not be used to satisfy passions and desires, but for the great service of the common good and the evolution of humanity.

Therefore, neither free love nor love that can be bought for money, nor the vow of celibacy, nor asceticism, but a marriage based on cordial affection for one another. Whoever endeavours to attain his beautiful and glorious primordial half and in this endeavour abstains from any new attachment to other partners is already very close to attaining his goal. However, those who are not yet free from this are in danger of tying up new and confusing threads.

The time of union with the dual soul is generally only planned for the middle of the dawning evolutionary period or in the coming sixth root race. The increasing number of encounters with the dual soul in future incarnations depends on our spiritual endeavours. It is to be seen as a reward for the dissolution of negative karma in previous lives. In addition, such a union requires an uninterrupted command of the spirit and a desire to meet each other.

"... Twin souls, if separated over centuries, do not recognize each other when they meet. Precisely, only those souls which have been united for thousands of years on the earthly plane by great spiritual and heartfelt feeling may reach cosmic union in the higher worlds. The unification of consciousnesses and hearts does not take place in one life, nor even in the course of several lives. Indeed, thousands of years are necessary, in order to accumulate the energies capable of uniting these inseparable bonds. The highest beauty cannot be so easily accessible! ..." (HIR I, 31 May 1935)

A spirit can also rise to a high level of light separately from its related soul (primordial half). However, the highest level of cosmic creative activity can only be revealed by it in cosmic union and co-operation with the energies of the related soul (primordial half), which has attained the same spiritual development with him. Cosmic merging is one of the rarest phenomena. All cosmic laws and time limits must coincide. When such a right enters into life, all spheres resound solemnly, for a great focal point of harmony is established. The creative construction of the united beginnings upwards is almost unlimited. This stage or potency of this evolution is still hardly accessible to the understanding and judgement of earthly humanity.

12. YANG and YIN in the bioengineering

Leobrand 3/1964

We observe the disturbance of the balance between Yang and Yin not only in the relations between the human sexes, but strangely enough also in the field of technology, or more precisely in the sector of energy, which represents the most important part of technology:

According to my biotechnical research, the following scheme emerges here:

The light descends from "above", the refined matter ascends from "below". The light penetrates the darkness, the darkness penetrates the light. Yang and yin must not be biotechnically drawn in a circle, as this or the sphere are biologically sterile; they must therefore be replaced by the "living" egg shape.

It may sound very strange to a purely scientifically trained technician to divide the energy principles found in nature into yin and yang, but this correspondence is esoterically exact and can also be applied to biotechnology. It is clear that centrifugal force leads to expansion and explosion and at the same time to warming, whereas centripetal force leads to compression, implosion and cooling. Of

course, it is another matter to attribute the masculine principle to centrifugal force and the feminine principle to centripetal force. However, anyone gifted with emotional knowledge will be able to confirm the accuracy of this scheme.

However, it is essential and decisive for the future that the biologically correct balance between yang and yin, that is, between explosion and implosion, is also established in the field of technology.

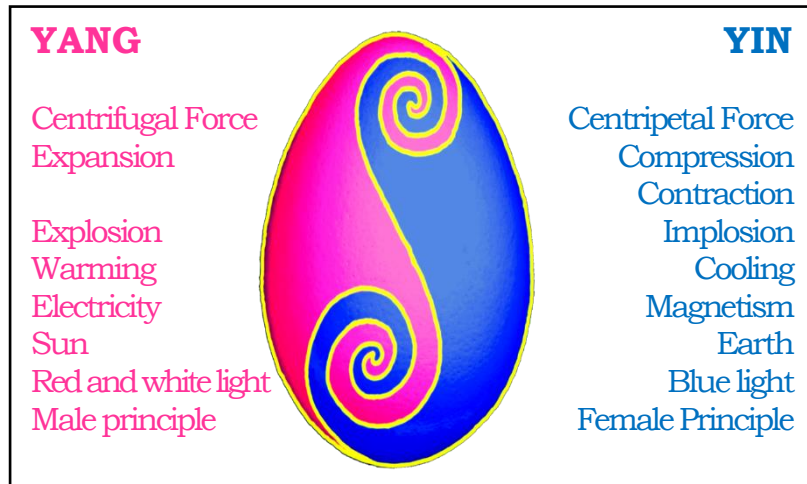
It is the undeniable merit of the Austrian inventor Viktor Schauberger for being the first to emphasise the importance of implosion energy. However, he was a one-sided advocate of the yin force or implosion and did not recognise the necessary balance between the two energy poles. Implosion and explosion are basically nothing more than the extreme exponents of yin and yang.

Viktor Schauberger dedicated around 40 years of his life inventing an implosion engine or implosion turbine. Unfortunately, he was completely unsuccessful. The reason why he was unable to come up with a functioning turbine was that he completely rejected yang or the forces of explosion (expansion) and only wanted to work with yin or implosion. He saw Yang as the devil, so to speak, and only believed in Yin, the contracting and centripetal force that would bring the right natural solution to the energy problem. He completely overlooked the fact that only the Tao, i.e. the natural balance or the biologically necessary equilibrium of the two forces, would provide the natural solution to the energy problem. Although the yin forces, i.e. the centripetal forces, must predominate in order to hold the earth and the cosmos together, the yang forces, i.e. the centrifugal forces, cannot be dispensed with.

It was not easy to find the right solution instead of the previous ideas, or at least an approach to it, because if it were that easy, then the millions of technicians on earth would have long since established the biotechnical balance of yang and yin themselves, and that is what matters.

Yang corresponds to pressure, expansion and explosion; Yin to negative pressure, implosion and expansion or vacuum. Centuries of technical endeavours all over the world have not yet succeeded in developing a power machine that either works exclusively with a permanent vacuum and delivers a constant useful power or at least a combined power machine where both forces can be used simultaneously, that is, one that works with pressure and vacuum, i.e. with the biological and biotechnical balance of yin and yang in equally.

However, the author succeeded in this experiment without any problems, even proving that the centrifugal forces Yang and the centripetal forces Yin can also be demonstrated openly on one and the same rotor, i.e. without being enclosed in a sealed housing.



Starting from the principle of yang and yin, i.e. the cosmic equilibrium to be striven for in order to achieve a genuine bioturbine, and avoiding the mistakes of Viktor Schaubberger, it was clear to me that even in a bioturbine the pressure and centrifugal forces cannot be dispensed with, but rather both, namely pressure and suction or source and sink, must be brought into a harmonious balance.

A design had to be found where pressure and suction forces are held and utilised simultaneously in a power machine. There could therefore be no question of a pure vacuum machine and it would not even be desirable in the interests of biotechnical equilibrium.

In today's technology, the yang principle or the forces of pressure and expansion completely dominate the generation or transfer of energy. This principle finds its ultimate limit in the fission of atomic nucleus, which also leads to excessive heating and thus disruption of the biological equilibrium. The latter is not only caused by excessive overheating (entropy), but also by the one-sided exploitation of the natural resources and natural forces required for this, be it coal, petroleum or uranium. The task of mankind would be not to exploit the treasures of nature, but rather to increase and improve them and return them to the earth. However, our current technology is still doing the opposite for the time being, which is why it is so important to restore the biological balance and improve the basis of life for plants, animals and humans by additionally utilising the vacuum forces (yin).

In order to achieve useful results here, the path taken by Viktor Schaubberger had to be pursued in a new direction and the question had to be clarified: How can a permanent vacuum be achieved and bring its energies to a rotor and what are the inevitable and centrifugal forces that cannot be avoided are converted into centripetal ones.

To my astonishment, I realised that human beings are not only the "measure of all things", but also the model for a living rotor, which converts the centrifugal forces into centripetal forces by shaping them correctly. The only question that remained to be answered was how regular vortex tubes could be decelerated on the rotor to convert the potential energy into kinetic energy while avoiding the unsuitable spiral tubes. This question was solved by cutting the spiral tubes lengthwise, because neither water nor air, as the working media used, require this straitjacket. All it takes is a cam to initiate a vortex movement, just as this leads to the spiral curling of the working media both in flowing water and in a vortex flow.

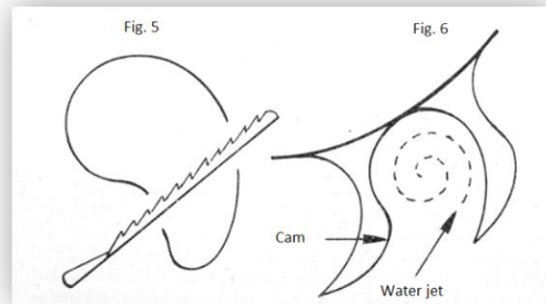


These cut spiral tubes are placed spirally around a rotor or milled out of a blank, whereby the human body shape proves to be the most ideal rotor. As I have been able to demonstrate experimentally, centrifugal forces only act on the shoulders of the human body, whereas centripetal forces act on the other parts of the body, if these are not deformed by excessive fat deposits or otherwise, and therefore no longer correspond to the ideal human line. In this way, a new, previously unknown

physical phenomenon was discovered, which enables a technical imitation of the physical law according to which a rotating mass is held together despite the centrifugal forces acting on it. This provides a key to the secret of the forces that hold rotating bodies together. At the same time, proof was provided that humans can only be built in such a way that they can walk and run upright, otherwise they would have to walk on all fours or, like the other bipeds (birds and the like), would need a counterbalance to maintain their balance. By cutting open the helical tubes, the medium could now be introduced tangentially, but also linearly, since the arrangement of the helical spirals and the water masses pressing downwards on an inclined plane automatically result not only in a movement of the rotor as with the Kaplan turbine, but also in a "spooling" (formation of a regular vortex tube) due to the cam shape.

However, this cam effect does not yet create a full vacuum in the turbine housing. Rather, this is primarily achieved by an increased venturi effect as a result of appropriate shaping of the rotor, the turbine housing and the suction device. A permanent vacuum can only be achieved through the interaction of all these vacuum-promoting components. If this is achieved to the maximum extent, this means that we can achieve an internal pressure of 1 kg/cm² or an additional gradient of 10.2 m, i.e. that the efficiency in a bio power plant with a low gradient could probably be increased to over 100% according to the previous calculation principles. And with this we would have achieved the long sought-after "perpetuum mobile - second order", which was previously considered impossible, and the solution to the energy question would enter a stage where overexploitation of raw materials would no longer be necessary to obtain the coveted electrical energy, i.e. we could gradually dispense with the extraction of precious natural resources such as coal and crude oil, which have already been heavily exploited, because it can be assumed that these important carbons are not stored in the earth for no reason or are created there through necessary chemical conversion processes. Last but not least, it is probably also possible to dispense with the hazardous nuclear fission.

In view of the fact that in the interests of humanity we must act quickly to stop the accelerated spread of nuclear power stations, I am releasing the results of my research.



Build a "Star"

Many responsible-minded and worried people today demand a practical action that promises maximum success without attracting much attention, without affiliation to a club or without political risk. In this way they live up to positive expression to their sense of responsibility towards the world situation. Working on the "Star" helps to alleviate not only spiritual but also material distress. It is therefore important to be concerned, at least a few times a day, sending out good thoughts, not for oneself, but above all for the world and for peace. Then the general mental work will also become accustomed to selfless aspirations, and there will be the hope that through such concentrated powers of thoughts the power of evil can be successfully reduced and averted. If millions of people voluntarily made themselves available to such a work, those men and women who would be fit for their purified thinking and noble character, could be able to protrude without great difficulty in religion, politics and social life in order to establish a fair and peaceful world order for the benefit of all people.

„Aum – Tat – Sat – Aum“

*Source of light in the universe,
pour out light into human thinking,
it become brighter on Earth!*

*Source of love in the universe,
pour out love into all human hearts,
May love blossom on Earth!*

*Source of wisdom in the universe,
pour out knowledge and wisdom,
let cognition prevail on Earth!*

*Source of peace in the universe,
strengthen peace and justice,
may felicity and joy be on Earth!*

*Source of power in the universe,
seal the door to evil,
that the plan of the good will be fulfilled!*

„Aum – Tat – Sat – Aum“

Source:Works of the blessed Mahatma Maitreya Morya:

Blossoms of Morya`s Garden:

Abbreviations:

Leaves of Morya's Garden I, LMG I §§ 387

Leaves of Morya's Garden II, LMG II §§ 358

New era:

COMMUNITY COM §§ 275

Doctrine of Living Ethics in seven themes:

AGNI YOGA AY §§ 670

INFINITY I INF I §§ 400

INFINITY II INF II §§ 518

HIERARCHY HIE §§ 460

HEART HEA §§ 600

FIERY WORLD I FW I §§ 666

FIERY WORLD II FW II §§ 470

FIERY WORLD III FW III §§ 618

AUM AUM §§ 600

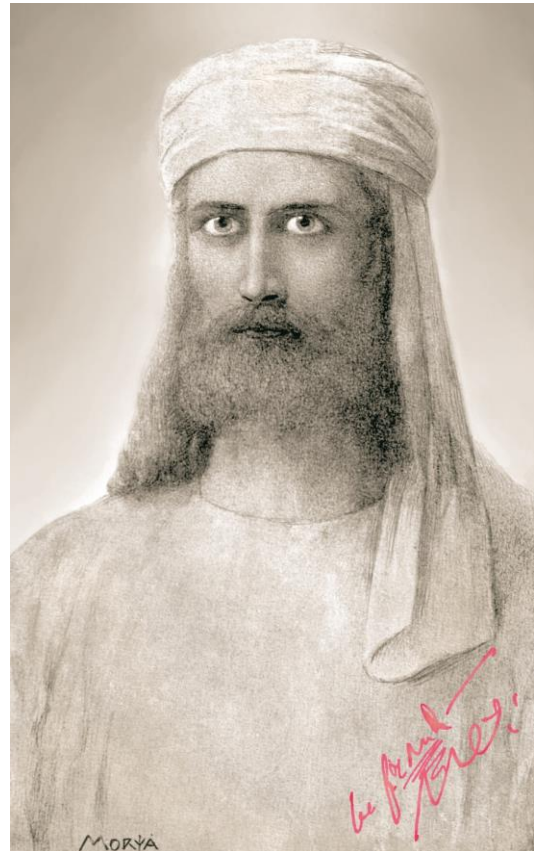
BROTHERHOOD BH §§ 610

SUPERMUNDANE SMU §§ 955

Letters of Helena Ivanova Roerich

2 Books: HIR I, HIR II

Bhagavad Gita



MORYA – Indian Rajput prince, whose spirit had been raptured to the great spirit of MAITREYA and was enlightened or overshadowed by him. This portrait drawing commissioned by the artist Hermann Schmiechen in 1884 was often repainted. However, the copies only achieved a resemblance to the "face of the teacher", which is why repainted copies can lead to failure in meditations!

Living Ethics shows the way of a rational self-education through applied ethics.



LEOBRAND – Leopold Brandstätter (* 20th February 1915 Wallern, † 26th February 1968 Linz), was an Austrian nature philosopher and humanist.

His writings are concerned with ethics, humanities, psychology, philosophy, politics, ideology of the world and architecture.

In the 1950s he translated the Agni yoga doctrine from Russian together with a Baltic-German team, thus paving the way for this philosophy in German-speaking countries.

Leobrand founded a (non public) school for Living Ethics. Decades before the introduction of teaching ethics in public schools he had already written 36 lessons of Living Ethics, as the first interdenominational teaching aid for ethical training. He gave countless lectures and conducted seminars. Recordings of Leobrand's lectures are available. These historical audio documents offer the possibility to understand/think along the philosophical analysis of the great thinker Leobrand and open up new horizons for life's spiritual dimension. Philosophical accuracy and clarity of expression are Leobrand's trademarks.

The new concept of God is particularly noteworthy. For this new and completely independent concept of God, a new term was created: "UNIVERSALO". Leobrand's concept is explained on a hierarchical basis, it detaches itself from the abstract and merges with the whole existence. It includes many philosophical and historical concepts as well as advanced knowledge of relatively immortal spiritual fields of force. Leobrand therewith expressed the first and only humanistic definition of God within a new world-view and pulls the rug from under atheism. The new concept of God is as dynamic as nature itself and thus indicative of the forthcoming independent humanities.

Other highlights are his work for a united Europe and for a forthcoming pannational world union. Many of those great-sounding ideas of Leobrand are already self-evident reality.

Works:

1955 - 1961: 36 lessons, **Briefe über Lebendige Ethik** (*letters on Living Ethics* - in translation)

1957: **Psychische Energie** (*Psychic energy* - humanities and psychology)

1958: **Heilung durch psychische Energie** (*Healing by psychic energy* - humanities and health)

1966: **Freude** (*Joy* - philosophy)

1967: **Der Ausweg** (*The way out* - politics)

1968: **Neues Europa und Welt ABC** (*New europe and world ABC* - politics)

1968: **Das neue universelle Weltbild** (*The new universal world view* - world view)

1968: **Spiralik** (*Spiralik* - architecture of the future)

1953 - 1968: reprint, articles in magazines (partly unpublished manuscripts)

1976: **Der auferstandene Gott** (*The resurrected god* - humanities, compilation of articles)

1962 - 1967: **Lectures** and seminars on all his works (recordings MC in German language)

Activities:

1949: Establishment of a **peace league**

1953: Establishment of the (not public) „**School for Living Ethics**“ and magazine

1960: Publication of the magazine „**Spirale und grüne Wacht**“ (nature protection and biotechnology)

1961: Publication of the magazine „**Weltreichspirale**“

1962: Establishment of the association „**Welt-Spirale**“ - ethical society of progress and renewal of the world, and magazine.

© 1957, 1964 Leopold Brandstätter, the first edition was published in German by „Schule für Lebendige Ethik“ Verlag für Lebendige Ethik, Linz, Austria. Translation from German: 2024 Welt-Spirale, Ethische Gesellschaft für Fortschritt und Welterneuerung, Linz Austria. weltspirale@aon.at, www.Welt-Spirale.com, Correction status 2026/02/24, Electronic Edition. Gratuitously distribution of data carriers and printouts of this electronic edition are permitted.

Joy – Peace – Freedom

Serve peace and welfare of the world!

Overview of the „letters on living ethics, Introduction to Agni yoga“ from LEOBRAND:

Basic information ethics

1. The truth about yoga
2. Problems of spiritual renewal
3. The meaning of life
4. Karma and forming of fate
5. Might and meaning of thoughts
6. Self-help through proper thinking
7. Reincarnation – yes or no?
8. The meaning of suffering
9. Absolution or personal responsibility?
10. Dharma and life-task
11. Death and Rebirth
12. Devotions and sacrifice
- 13. The relationship of the sexes**
14. Marital problems
15. Living Ethics and education
16. Living Ethics and everyday life
17. Living Ethics and nutrition
18. Living Ethics and art

Spiritual training

19. Living Ethics – doctrine of life
20. Chakras or centers of higher consciousness
21. The spiritual meaning of the heart
22. The widening of consciousness
23. The subtle constitution of man
24. Monad or spiritual grain
25. The construction of the universe and Cosmoses
26. Subtle world
27. Fiery world
28. Brotherhood
29. The universal understanding of God
30. The Mother of the world
31. Occultism – yes or no?
32. Danger and meanders of occultism
33. Good and evil
34. The coming new world
35. Infinity
36. The path to become a master

Bipolarity is a fundamental cosmic law. Without the two poles, pulling and pushing, there would be no tension, no movement and no life. Just as a paramagnet with its two poles, pulling/feminine and pushing/masculine, forms a unit, the original human being was also still an undivided unit. His separation took place at the beginning of the physical incarnation of humans or in the middle of the involution of the human spirit into matter. Man and woman only form a whole through true love. They complement each other completely equally, even if they are currently separate. Balance in life is only achieved and maintained through the connection of the female primordial beginning with the male and through true and genuine love. Love is a creative force. Only when man and woman merge into one will they be a true image of their creators. The time of union with the dual soul will be in the middle of the evolutionary period that is just beginning. This stage or potency of evolution is still barely accessible to the understanding and discretion of earthly humanity.

„Welt-Spirale“ Ethical society for progress and world renewal
www.welt-spirale.com